

Agenda for a meeting of the Regulatory and Appeals Committee to be held on Thursday, 24 March 2022 at 10.00 am in the Council Chamber

Members of the Committee – Councillors

LABOUR	CONSERVATIVE	GREEN
Warburton Wainwright Lee Shafiq	Ali Brown	Edwards

Alternates:

LABOUR	CONSERVATIVE	GREEN
Hussain Lal Salam Alipoor	K Green Sullivan	Love

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
 - The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
 - If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.
 - A legal briefing for all Members will take place at 0915 in the Council Chamber on the day of the meeting.
 - Anyone wishing to speak to any of the business items on the agenda either as a Ward Councillor, applicant/agent, in support of or objecting to an application must register to speak by emailing the Governance Officer yusuf.patel@bradford.gov.uk by midday on Tuesday 22 March 2022. Please provide a telephone contact number, together with the relevant application details and explaining who will be speaking. They will then be advised on how you can participate in the meeting. If you have not registered you may not be able to speak.
 - If anyone wishes to submit any accompanying photographs/plans they should not exceed four and must also be submitted in writing by midday on Tuesday 22 March 2022 to the following Governance Officer: yusuf.patel@bradford.gov.uk
 - Please note that any representations will be allowed 5 minutes only and this will have to be shared if there is more than a single speaker.
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From:

Parveen Akhtar
City Solicitor
Agenda Contact: Yusuf Patel
Phone: 07970 411923
E-Mail: yusuf.patel@bradford.gov.uk

To:

A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from Members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the Member during the meeting.

Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) Officers must disclose interests in accordance with Council Standing Order 44.*

3. MINUTES

Recommended –

That the minutes of the meeting held on 16 December 2021 be signed as a correct record.

(Yusuf Patel – 07970 411923)

4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel – 07970 411923)

B. BUSINESS ITEMS

5. MEMBERSHIP OF SUB-COMMITTEES

The Committee will be asked to consider recommendations, if any, to appoint Members to Sub-Committees of the Committee.

(Yusuf Patel – 07970 411923)

6. EXTENSION FOR FURTHER 3 YEARS OF PUBLIC SPACE PROTECTION ORDER FOR PARTS OF BRADFORD DISTRICT

1 - 14

The Strategic Director Place will submit a report (**Document “R”**) which outlines the proposals and seeks approval to begin the required public consultation exercise to extend a Public Space Protection Order for defined areas within Bradford District relating to antisocial behaviour arising from lighting fires and barbecues (and other materials) on moorland sites and subsequent risk of wildfire. The current PSPO expires on 30th June 2022.

Recommended –

- (1) That the Strategic Director, Place be authorised to undertake the required (minimum 6 week) consultation exercise to extend a Public Space Protection Order for Restricted Areas within Bradford District.**
- (2) That further to the completion of the necessary consultation process, the proposed Order be submitted to this Committee for approval or, alternatively, if there are no significant objections arising from the consultation.**
- (3) That further to the completion of the necessary consultation process, the extension of the proposed Order be approved under delegated powers by the Strategic Director, Place.**

(Danny Jackson - 01274 431230)

7. **LAND OFF MOSS CARR ROAD LONG LEE KEIGHLEY -
19/04151/MAO**

15 - 34

The Assistant Director (Planning, Transportation & Highways) will submit a report (**Document “S”**) which sets out an outline application for residential development of land for up to 103 dwellings requesting consideration of access, land off Moss Carr Road, Long Lee, Keighley.

Recommended –

That the application be approved subject to the completion of the Section 106 and conditions set out in Document “S”.

(Hannah Lucitt – 07811503622)